

**F. No. TFC/07/2015**  
**Government of India**  
**Ministry of Consumer Affairs, Food and Public Distribution**  
**Department of Food and Public Distribution**  
**(Storage-II Section)**

**Krishi Bhawan, New Delhi**  
**Date: 31<sup>st</sup> January, 2022**

**VACANCY CIRCULAR**

Applications are invited for filling up one post of Member in the Warehousing Development and Regulatory Authority (WDRA), set up by Government of India under the provisions of the Warehousing (Development and Regulation) Act, 2007 which will be vacant on **24.11.2022** on completion of the tenure of present incumbent. The Member of WDRA is to perform such duties and functions and exercise such powers as prescribed under the Warehousing (Development and Regulation) Act, 2007 and the Rules and Regulations made there under. The Head Office of WDRA is at New Delhi.

**2. Scale of pay:** The Member, WDRA shall be paid a consolidated monthly pay package of Rs.4,00,000/- (Rupees four lakh only) without house and car. Deduction in the pay of the amount of gross pension shall not be applicable.

**3. Eligibility Criteria:** (i) The candidates for the post of Member should be persons of ability, integrity and standing who have wide knowledge and experience in inventory management, insurance, preservation, quality control, agriculture banking, finance, economics, law or administration.

(ii) Appointment shall be made from amongst persons who are holding or have held the post of:

- a. Joint Secretary to the Government of India; or
- b. equivalent in pay scale to Joint Secretary to the Government of India in an autonomous Body or research institution financed substantially by the Central or the State Government(s); or
- c. Full time Director on the Board of Directors of Public Sector Undertaking classified under Schedule 'A' by the Department of Public Enterprises (Ministry of Heavy Industries and Public Enterprises); or
- d. Director in a large Public or Private Sector Finance Institution or Bank or Insurance Company; or
- e. full time Director on the Board of Directors of a Private Sector Undertaking with comparable status of turnover vis-à-vis Schedule 'A' Public Sector Undertaking.



**4. Age limit and tenure:** The Member, WDRA shall hold the office for a term not exceeding five years from the date on which he/she enters upon the office and shall be eligible for re-appointment, provided that no person shall hold office as Member after he/she has attained the age of sixty five years. The Member shall not concomitantly hold any other office.

**5. Deemed retired from Government Service:** A person who immediately before the date of assuming office as Member of WDRA was in service of the Central Government shall be deemed to have retired from the service on the date on which he/she enters upon office of Member.

The candidates who fulfill the eligibility criteria given above may send their applications in the prescribed proforma as given in Annex-I, together with the self attested copies of supporting documents so as to reach the undersigned (Room No. 295, Krishi Bhawan, New Delhi) within 45 days from the date of publication in the Employment News/Rojgar Samachar **(published in the Employment News/Rojgar Samachar on 29/01/2022) i.e. by 14/03/2022 till 5.00 PM.** The candidates working in Government/PSUs/Autonomous Bodies etc. must send their application through proper channel along with self-attested copies of the supporting documents. The Government reserves the right to reject any/or all applications received for the post of Member without assigning any reason.



**(Tajinder Singh Bal)**

**Under Secretary to the Government of India**

**Tel.No.2307 3798**

**Email-ts.bal@nic.in**

To,

1. All Ministries/ Departments of the Government of India. Applications of eligible and willing officers may be forwarded to this Department alongwith attested photocopies of APAR's for the last 5 years and clearance from vigilance angle.
2. NIC, Department of Food & Public Distribution with the request to place the vacancy circular and the application format on the website of this Department.



**ANNEX-I**

**APPLICATION FOR THE POST OF MEMBER IN WAREHOUSING  
DEVELOPMENT AND REGULATORY AUTHORITY**

1. (a) Name (in Block letters)  
(b) Present Address  
(c) Permanent Address  
(d) Phone Numbers  
(e) E-mail ID
2. Father's Name
3. Date of Birth
4. Nationality
5. Educational Qualifications
6. (a) Whether in service or retired at present:  
(b) If in service, nature of present employment:  
(*ad hoc or temporary or permanent,  
post held & organization*).  
(c) If retired, the date of retirement:
7. Details of Employment and work experience in chronological order  
(Enclose in a separate sheet)

S. No.	Office/ Instt/Orgn.	Post held	From	To	Scale of pay and basic pay etc.	Nature of duties

8. Details of experience, knowledge in the fields specified in 3(i) of vacancy circular:
9. Details of post held as specified in 3(ii) of vacancy circular:  
*If post held in PSU, please specify the schedule as classified by Department of Public Enterprises. If post held in Private Sector Company, please specify the turnover/status details vis-à-vis schedule 'A' PSU.*
10. In case the present employment is held on Deputation/contract basis, please state:
  - a) The date of initial appointment
  - b) The period of appointment on deputation/contract

c) Name of the parent office/organization to which you belong

11. Long term Training/Courses attended
12. Additional information, if any, in support of suitability for the post. Enclose a separate sheet if necessary.
13. Declaration:-

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summary termination without notice.

**(Signature of the candidate)**

Date:  
Place:

**To be forwarded by the head of organization/Institution**  
(In respect of candidates working under Government/  
Autonomous/Statutory/Public Sector Undertakings etc.)

Ministry/Department/Office of \_\_\_\_\_.

Particulars furnished by \_\_\_\_\_ have been verified with reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the above officer.

**(Signature & Designation of the  
Forwarding Officer with Seal)**

Address:  
Dated: